PARK APPLICATION FOR RESIDENCY

| APPLICANT NAME-LAST, FIRST, MIDDLE | | | | | CO-APPLICANT NAME-LAST, FIRST, MIDDLE | | | | | | | | |
|--|-----------------------------------|-----------------------|-------------------|-------------------|---------------------------------------|---------------|---------------|--------------------------------|-------------------------------|------------------|---------------|--|--|
| APP. Birth Date | APP. Birth Date SOCIAL SECURITY # | | DRIVERS LICENSE # | | | STATE | | MARI | MARITAL STATUS | | | | |
| | | | | | | | | | □ MARRIED □ SINGLE □ DIVORCED | | | | |
| CO-APP. Birth Date | SOCIAL SECURITY # | | DRIVERS LICENSE # | | | STATE | | | TELEPHONE () | | | | |
| APP. EMAIL ADDRESS: | | CO-APP EMAIL ADDRESS: | | | | ALT TELEP | | | HONE | | | | |
| | | | | | | | (| () | | | | | |
| PRESENT ADDRESS STREET | | | CITY | | | | STATI | ATE ZIP CODE | | HOW LONG? | | | |
| PRIOR ADDRESS STREET | | | CITY | STATE | | ZIP CO | ODE | HOW LONG? | | | | | |
| APP. EMPLOYER ADDI | | ESS STREET | CITY | | | <u> </u> | | ZIP CODE | | | | | |
| AIT. EMILOTER ADD | | ADDK | ESS STREET | CILI | | | | | | ZII CODE | | | |
| APP. POSITION | | | HOW LONG? | MONTHLY SALARY | | | | TELEPHONE () | | | | | |
| CO-APP. EMPLOYER | | ADDR | ESS STREET | CITY | | | | <u> </u> | STATE | ZIP CODE | | | |
| CO-APP. POSITION | | | HOW LONG? | MONTHLY SALARY | | | TE | TELEPHONE | | | | | |
| | | | | 3-1 | | | | () | | | | | |
| ADDITIONAL INCOME – Please Specify NUMBER | | NUMBER | R OF | PET DES | | | ESCRIPTI | SCRIPTION | | | | | |
| | | | AdultsCh | | | | | | | | | | |
| NAME AND DATE OF BIRTH OF EACH CHILD | | | | | | | | | | | | | |
| AUTO MAKE/MODEL/YEAR TAG # | | | AUTO MAKE/ | | | KE/MODEL/YEAR | | | TAG# | | | | |
| | | | | | | | | | | | | | |
| HAS THE APPLICANT OR CO-APPLICANT EVER BEEN ARRESTED OR CONVICTED OF A CRIME? Answer Yes or No (If yes, Please Explain) | | | | | | | | | | | | | |
| PERSONAL REFERENCE (Other than relatives) ADDR | | | ESS-STREET | CITY | | | STATI | | | TELEPHONE | | | |
| PRESENT LANDLORD / MORTGAGE CO. ADDI | | ADDR | RESS-STREET | | CITY | | STATI | STATE/ZIP | | () TELEPHONE | | | |
| TABLET BEINDLOAD AND STOLE CO. | | ADDIC | ESS STREET | | | | | | | () | | | |
| PRIOR LANDLORD / MORTGAGE CO. | | ADDR | ADDRESS-STREET | | | CITY | | | STATE/ZIP | | TELEPHONE () | | |
| IN CASE OF EMERGENCY NOTIFY ADI | | ADDR | ESS-STREET | CITY | | | STATI | STATE/ZIP | | TELEPHONE | | | |
| MORII E HOME II | | | NEODMATION M | E COMPLETED BY A | | | V A DDI | APPLICANT | |) | | | |
| MAKE OF HOME | WOBILE HO | TITLE | | USI DI | SIZE | 11 1717 1 | YEA | | VIN#(s |) | | | |
| | | | | | | | | | | | | | |
| DECAL INFORMATION FINAN | | NCED BY (NAME & ADDRE | | | | | TE (| ELEPHONE) | | | | | |
| TO BE COMPLETED BY OFFICE | | | | | | | | | | | | | |
| NAME OF COMMUNITY APPLICATION RECEIVED BY | | | | | | | | | | | | | |
| LAU | S CAMPLAND | CAMPLAND | | | | Michell | Aichelle Carr | | | | | | |
| DATE MOVED IN RENT INCREASE | | | | AMOUNT DEPOSIT RE | | | RETURN | ETURN DATE TYPE OF SITE RENTAL | | | | | |
| | | 1/1/2021 | | | D 11 (D 1 1 2 4 7 1 7 | | | | | Police / Dots | | | |
| HOMESITE ADDRESS SITE # Resident Received Copy of Park Prospectus & Rules / Date | | | | | | | | | | | | | |
| PLEASE READ CAREFULLY – APPLICANT(S) CERTIFICATION AND AGREEMENT I hereby certify that the facts set forth in the above application are true and complete to the best of my knowledge. I understand that if accepted, falsified statements on this statement shall be considered sufficient cause for eviction. You are hereby authorized to make any investigation of my personal and criminal history and financial and credit record through any investigation or credit agencies or bureaus of your choice. | | | | | | | | | | | | | |
| DATE: | | | | | | | | | | | | | |
| | Sign | ature c | of Applicant | | | | Signat | ire of Co | -Applica | ant | | | |